

In a groundbreaking new look at science and religion, Jacob's Mirror examines science's focus on subjectivity, the tendency for our beliefs to distort the appearance of the world to make it seem to confirm those beliefs. Religion also focuses on beliefs, but claims they can sometimes change reality itself, and not merely manipulate its appearance. Jacob's Mirror attempts to bridge this difference by examining the similarity between objectivity, science's strategy for deterring subjectivity by suspending one's commitment to a belief, and humility, religion's strategy for actualizing beliefs by deferring one's preferences. Surprisingly, a finding that objectivity deters subjectivity when observing the world but enhances subjectivity when acting within the world would not contradict science's description of the world, but would be consistent with the claim that humility can invite a benevolent deity to intervene on one's behalf.

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