

Christian use of the Old Testament has tended to focus on law and wisdom literature and to marginalize narrative materials. This book restores story to its rightful place in Old Testament ethics and aims to set out parameters within which Christian ethical reappropriations of Old Testament narratives can take place. The argument begins by examining recent philosophical studies of the role of story in the ethical life. Special attention is paid to the work of Paul Ricoer, Martha Nussbaum and Robert C. Roberts. Then the theological foundations are laid by demonstrating the importance of narrative for Old Testament ethics and of the biblical metanarrative for Christian interpretation. Genesis 34 is examined as a detailed case study to exemplify the fruits of the method for Christian readers. The study considers reception history, feminist interpretation, discourse analysis and canonical context to shed new light on the terrible story of the rape of Dinah.

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