

Arianism is the archetypal Christian heresy. It was not only a watershed historically; its central issue—the question of Christ's full co-equal divinity as Son of God—remains an issue of deep concern to every generation of Christians, including our own. The traditional critique of Arianism is that its errors arise from an over-intellectual approach to Christianity, that it failed because it lacked a gospel of salvation. Questions about that traditional view have been raised here and there in recent years. This book challenges it head on. It does so on a basis of careful scholarship, and at the same time in a lively and readable style. Maurice Wiles, Regius Professor of Divinity in the University of Oxford Gregg and Groh have enabled us to see the thought of Arius on the nature of Christ as condensing nothing less than a distinctive view of man, congruent to a precise social and religious milieu. As a result, the clash of disembodied dogmas becomes suffused with the quality of a late Roman Christian's most urgent concerns: love and betrayal, grace and backsliding. Now presented with liberating precision in all its implications—from conflicting attitudes to change and stability in society and the universe, to vivid glimpses of the bustling world of Greek cities contrasted with the unearthly stillness of St Anthony in the desert—a well-worn chapter of Christian dogma emerges as a high moment in the birth of a new civilization in the Roman world. This is a model book, that any scholar of Christian doctrine would dearly wish to have written; and that every scholar of the early Christian world must read. Peter Brown, Professor of History and Classics in the University of California at Berkeley Gregg and Groh propose a novel approach to the most profound crisis of the dogmatic tradition in the ancient church. They extract from the denunciation of the errors of Arius ...a striking view of the ancient doctrine of salvation. The principle aspects of this doctrine remain too often neglected by the critics. But with Gregg and Groh the saviour God of Arius is brought back to life, reactivated ...The authors display in convincing fashion the original accents of this doctrine, at the heart of the Christian community, before it had become nothing but a heresy charged doctrine. ...They promote a healthy reflection on the more fixed forms of anti-Arian dogmatism, passively transmitted over the centuries. Charles Kannengiesser, Professeur a Onstitut Catholique de Paris

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